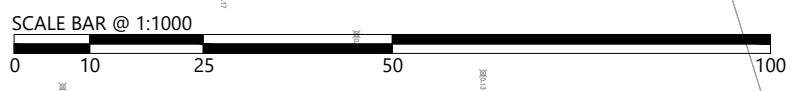


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**KEY:**

- HIGHWAY BOUNDARY EXTENTS (BASED ON OS MAPPING)
- SITE BOUNDARY



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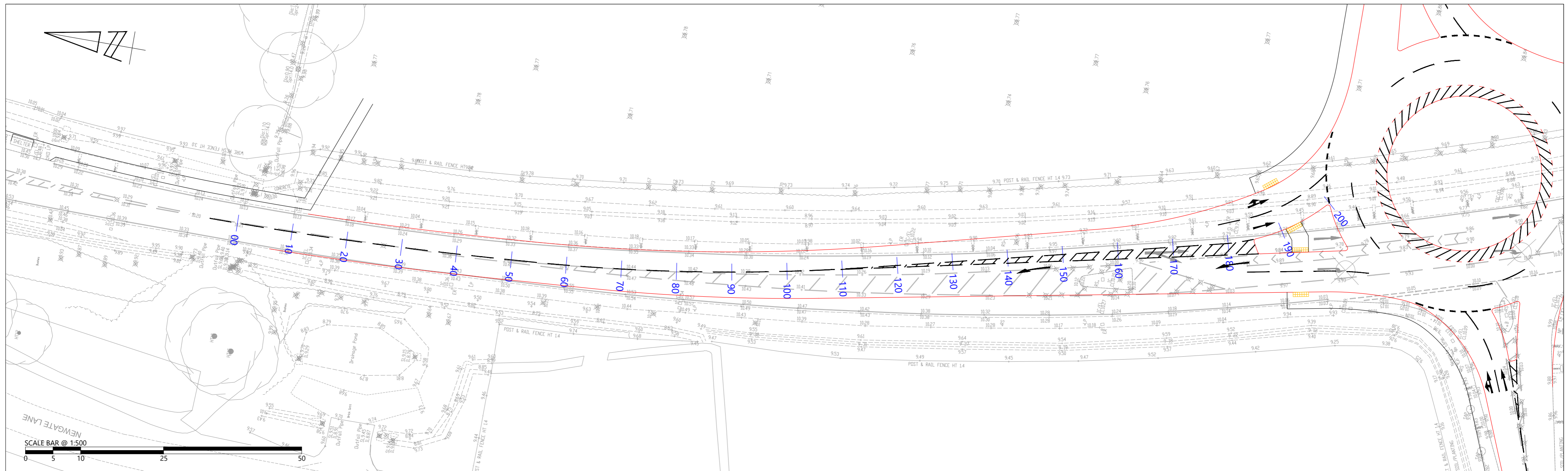
Tel: 01256 637940

|                         |          |    |   |     |     |
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| REV                     | DATE     | BY | DESCRIPTION   | CHK | APD |
| A                       | 29.11.21 | MC | ARRANGEMENTS REVISED TO TAKE ACCOUNT OF STAGE 1 ROAD SAFETY AUDIT | MC  | TW  |
| STATUS: FOR INFORMATION |          |    |   |     |     |

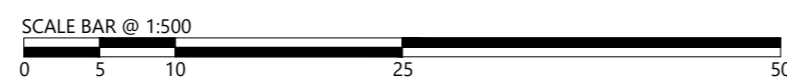
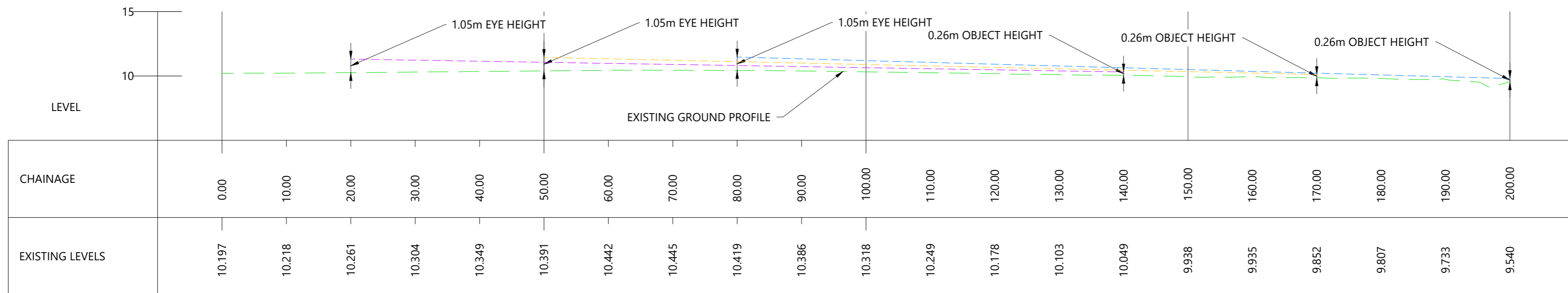
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|---|---|
| TITLE:<br>PROPOSED ROUNDABOUT TO NEWGATE LANE EAST<br>1.5 x STOPPING SIGHT DISTANCE (ENTRY) |   |
| PROJECT:<br>LAND EAST OF NEWGATE LANE EAST, FAREHAM   | CLIENT:<br>MILLER HOMES AND BARGATE HOMES |

|                                |                       |                   |
|--------------------------------|-----------------------|-------------------|
| DRAWN:<br>MC                   | CHECKED:<br>MC        | APPROVED:<br>TW   |
| PROJECT No:<br>ITB10353        | SCALE @ A3:<br>1:1000 | DATE:<br>25.10.21 |
| DRAWING No:<br>ITB10353-GA-106 |                       | REV:<br>A         |

TV\Projects\10000 Series\Project Numbers\10353\10353\10353-GA-106.dwg



LONGSECTION OF 120m FORWARD VISIBILITY  
TO ROUNDABOUT - B3385 (SOUTHBOUND) 1.5 x SSD  
SCALE: H 1:500, V 1:250. DATUM: 10.000



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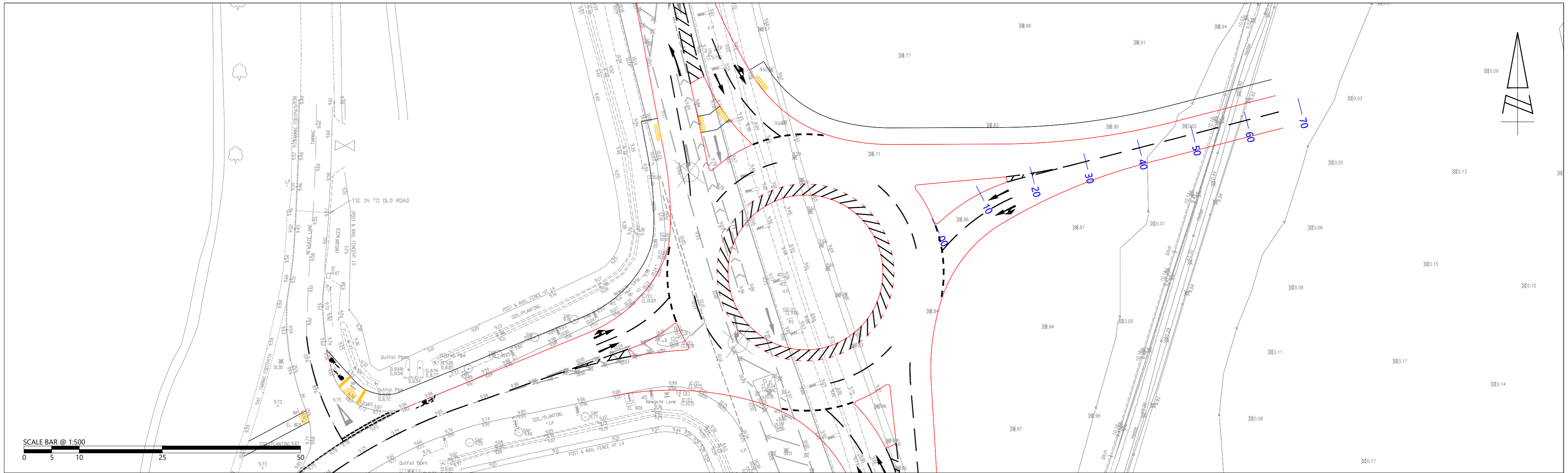
Tel: 01256 637940

| REV                     | DATE     | BY | DESCRIPTION   | CHK | APD |
|-------------------------|----------|----|---|-----|-----|
| A                       | 29.11.21 | MC | ARRANGEMENTS REVISED TO TAKE ACCOUNT OF STAGE 1 ROAD SAFETY AUDIT | MC  | TW  |
| STATUS: FOR INFORMATION |          |    |   |     |     |

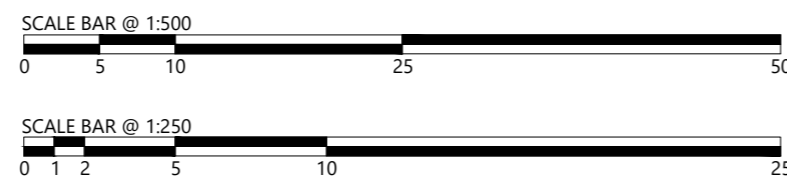
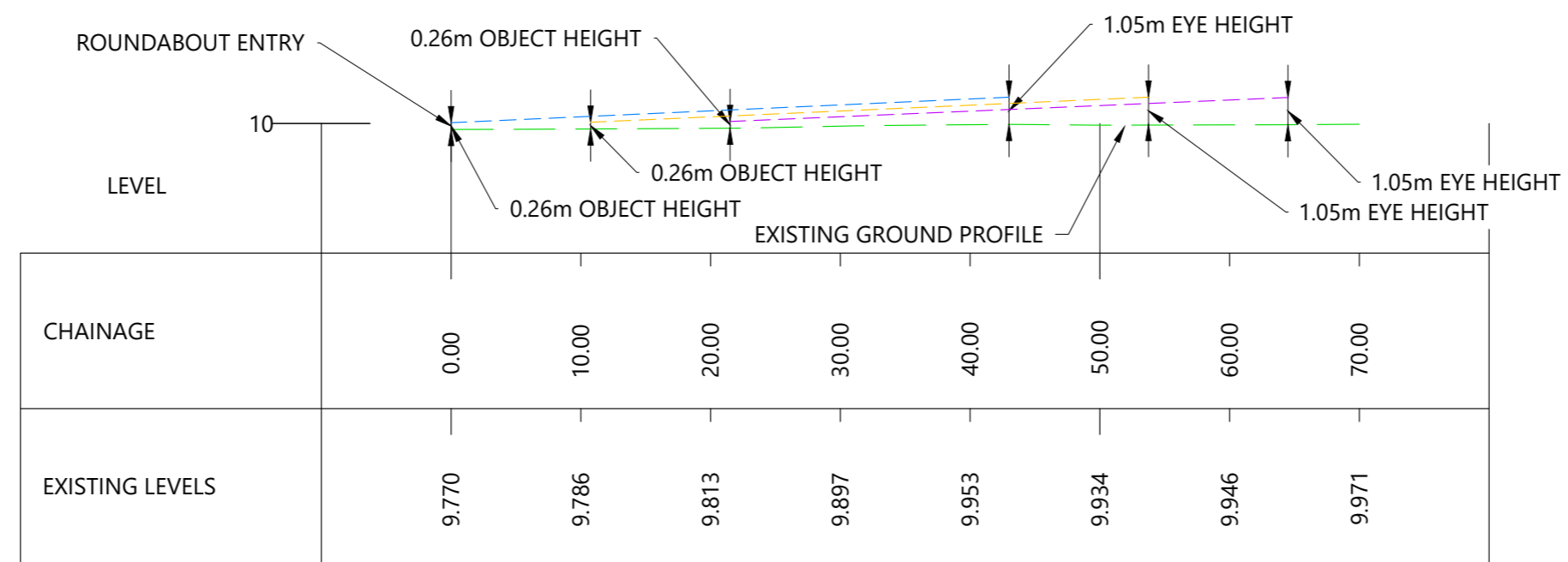
| TITLE  | PROJECT                                 | CLIENT                         |
|--|---|--------------------------------|
| PROPOSED ROUNDABOUT TO NEWGATE LANE EAST<br>1.5 x SSD LONG SECTION<br>SHEET 1 OF 4 | LAND EAST OF NEWGATE LANE EAST, FAREHAM | MILLER HOMES AND BARGATE HOMES |

| DRAWN:                         | CHECKED:                | APPROVED:         |
|--------------------------------|-------------------------|-------------------|
| MC                             | MC                      | TW                |
| PROJECT No:<br>ITB10353        | SCALE @ A2:<br>AS SHOWN | DATE:<br>25.10.21 |
| DRAWING No:<br>ITB10353-GA-107 |                         | REV:<br>A         |

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LONGSECTION OF 43m FORWARD VISIBILITY  
TO ROUNDABOUT - SITE ACCESS 1.5 x SSD)  
SCALE: H 1:500,V 1:250. DATUM: 5.000



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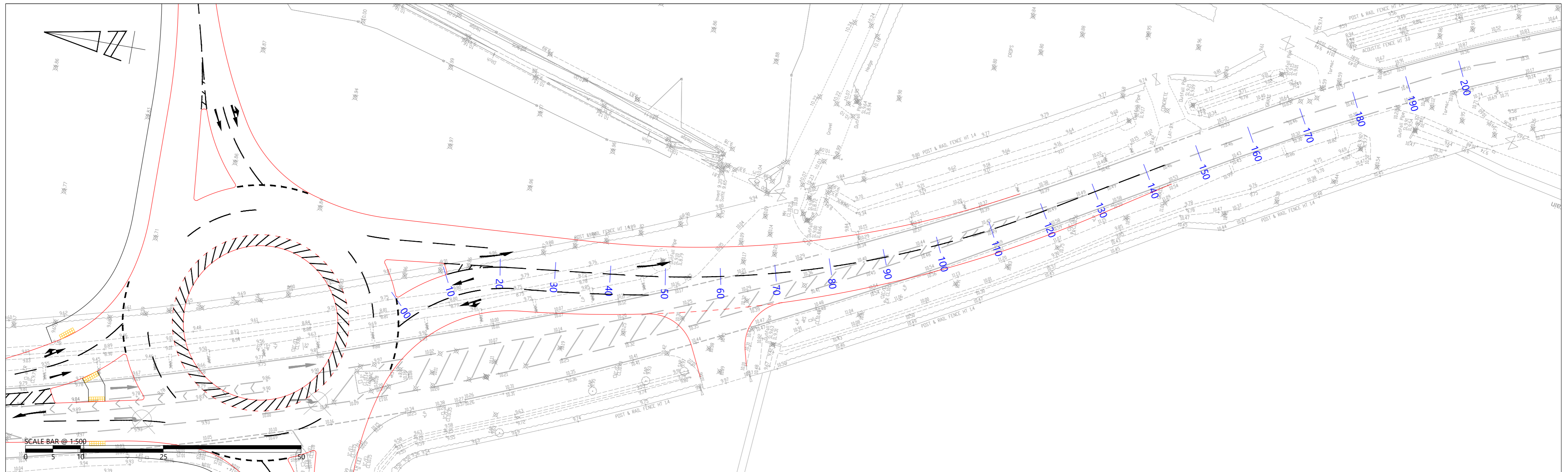
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Tel: 01256 637940

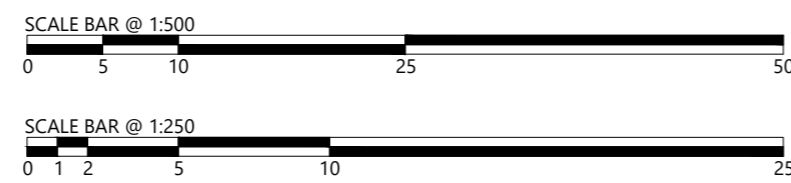
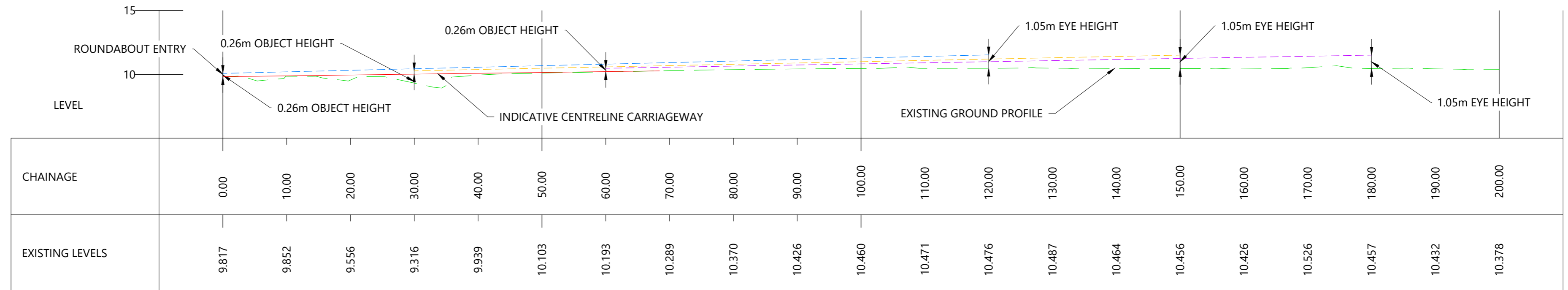
| REV                     | DATE     | BY | DESCRIPTION   | CHK | APD |
|-------------------------|----------|----|---|-----|-----|
| A                       | 29.11.21 | MC | ARRANGEMENTS REVISED TO TAKE ACCOUNT OF STAGE 1 ROAD SAFETY AUDIT | MC  | TW  |
| STATUS: FOR INFORMATION |          |    |   |     |     |

|  |  |                                |                         |                   |
|--|--|--------------------------------|-------------------------|-------------------|
| TITLE:<br>PROPOSED ROUNDABOUT TO NEWGATE LANE EAST<br>1.5 x SSD LONG SECTION<br>SHEET 2 OF 4 |  | DRAWN:<br>MC                   | CHECKED:<br>MC          | APPROVED:<br>TW   |
| PROJECT:<br>LAND EAST OF NEWGATE LANE EAST, FAREHAM  |  | PROJECT No:<br>ITB10353        | SCALE @ A2:<br>AS SHOWN | DATE:<br>25.10.21 |
| CLIENT:<br>MILLER HOMES AND BARGATE HOMES  |  | DRAWING No:<br>ITB10353-GA-108 |                         |                   |

|                                |                         |                   |
|--------------------------------|-------------------------|-------------------|
| DRAWN:<br>MC                   | CHECKED:<br>MC          | APPROVED:<br>TW   |
| PROJECT No:<br>ITB10353        | SCALE @ A2:<br>AS SHOWN | DATE:<br>25.10.21 |
| DRAWING No:<br>ITB10353-GA-108 |                         | REV:<br>A         |



LONGSECTION OF 120m FORWARD VISIBILITY  
TO ROUNDABOUT - B3385 (NORTHBOUND) 1.5 x SSD  
SCALE: H 1:500,V 1:250. DATUM: 10.000



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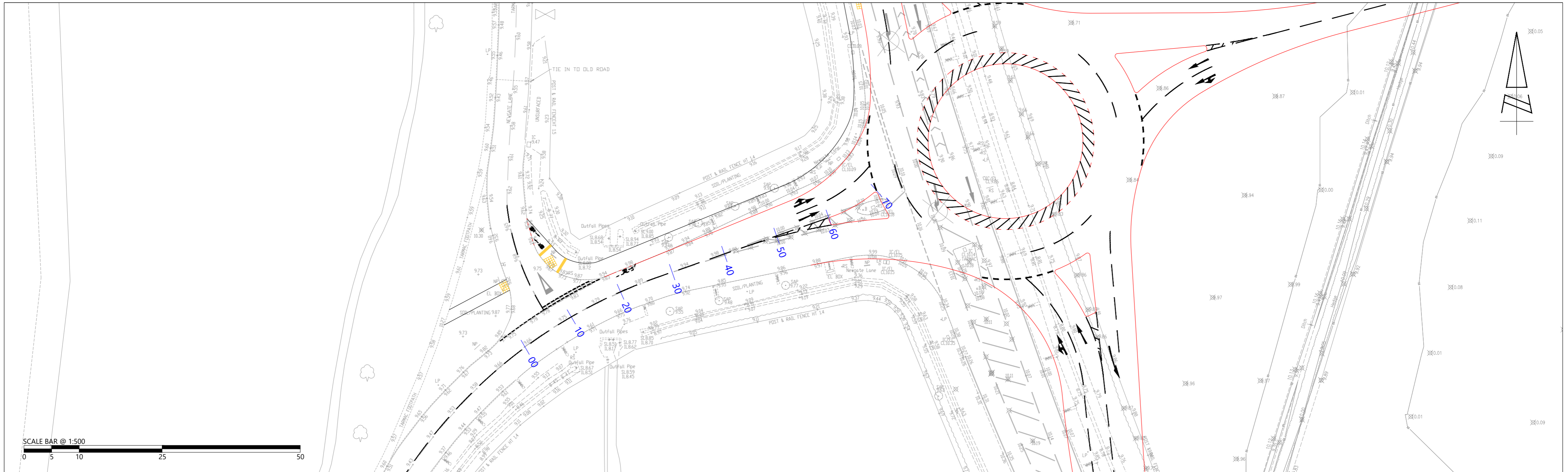


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www.i-transport.co.uk

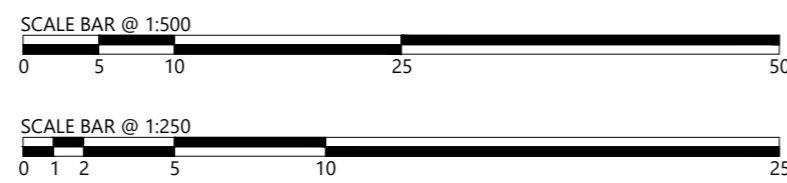
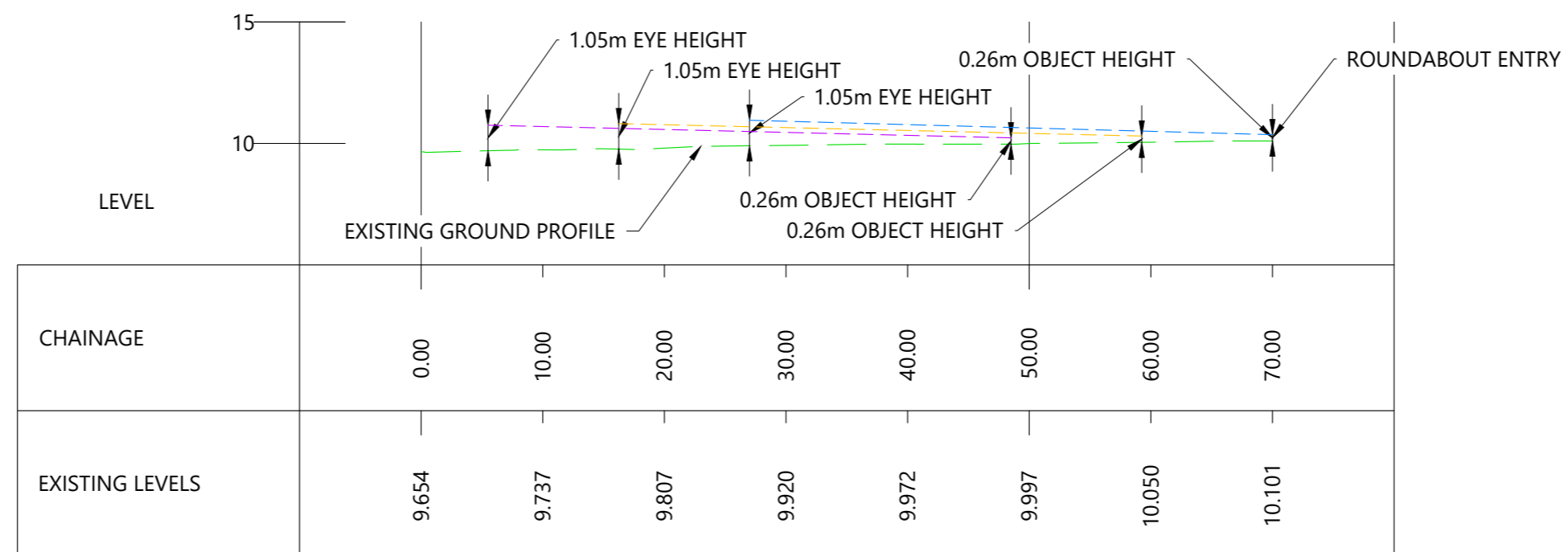
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| A       | 29.11.21 | MC | ARRANGEMENTS REVISED TO TAKE ACCOUNT OF STAGE 1 ROAD SAFETY AUDIT | MC  | TW  |
| REV     | DATE     | BY | DESCRIPTION   | CHK | APD |
| STATUS: |          |    | FOR INFORMATION   |     |     |

|          |  |  |  |  |
|----------|--|--|--|--|
| TITLE    |  | PROPOSED ROUNDABOUT TO NEWGATE LANE EAST<br>1.5 x SSD LONG SECTION<br>SHEET 3 OF 4 |  |  |
| PROJECT: |  | LAND EAST OF NEWGATE LANE EAST, FAREHAM  |  |  |
| CLIENT:  |  | MILLER HOMES AND BARGATE HOMES   |  |  |

|             |                 |             |          |           |          |
|-------------|-----------------|-------------|----------|-----------|----------|
| DRAWN:      | MC              | CHECKED:    | MC       | APPROVED: | TW       |
| PROJECT No: | ITB10353        | SCALE @ A2: | AS SHOWN | DATE:     | 25.10.21 |
| DRAWING No: | ITB10353-GA-109 |             |          | REV:      | A        |



LONGSECTION OF 120m FORWARD VISIBILITY  
TO ROUNDABOUT - NEWGATE LANE 1.5 x SSD  
SCALE: H 1:500, V 1:250. DATUM: 10.000



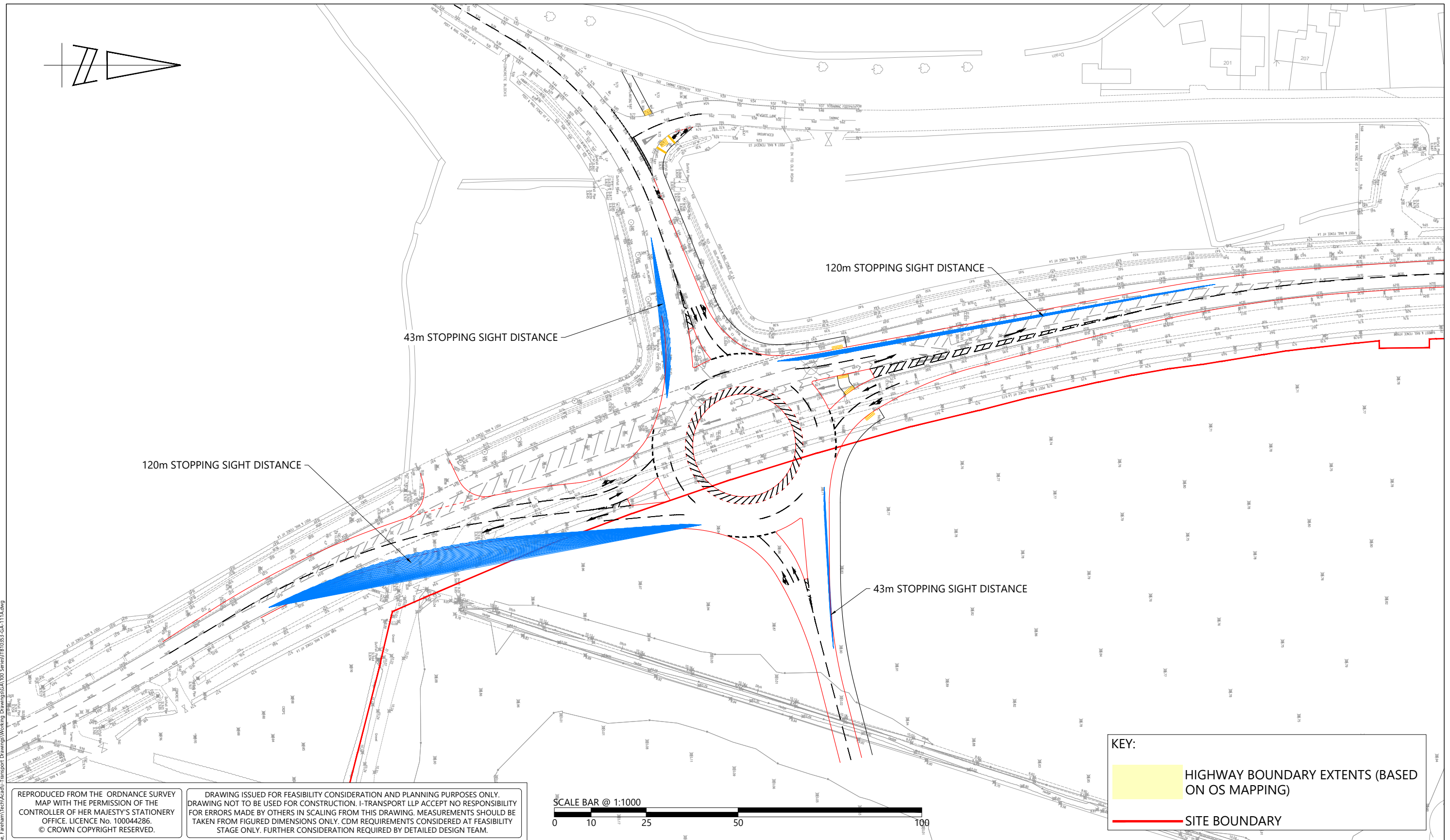
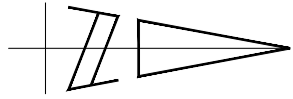
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|         |      |                 |             |   |     |   |   |                                |                                |                   |                 |
|---------|------|-----------------|-------------|---|-----|---|---|--------------------------------|--------------------------------|-------------------|-----------------|
| A       |      | 29.11.21        | MC          | ARRANGEMENTS REVISED TO TAKE ACCOUNT OF STAGE 1 ROAD SAFETY AUDIT | MC  | TW                                      | TITLE<br>PROPOSED ROUNDABOUT TO NEWGATE LANE EAST<br>1.5 x SSD LONG SECTION<br>SHEET 4 OF 4 |                                | DRAWN:<br>MC                   | CHECKED:<br>MC    | APPROVED:<br>TW |
| REV     | DATE | BY              | DESCRIPTION | CHK   | APD | PROJECT:                                | CLIENT:   | PROJECT No:<br>ITB10353        | SCALE @ A2:<br>AS SHOWN        | DATE:<br>25.10.21 | REV:<br>A       |
| STATUS: |      | FOR INFORMATION |             |   |     | LAND EAST OF NEWGATE LANE EAST, FAREHAM |   | MILLER HOMES AND BARGATE HOMES |                                |                   |                 |
|         |      |                 |             |   |     |   |   |                                | DRAWING No:<br>ITB10353-GA-110 |                   |                 |

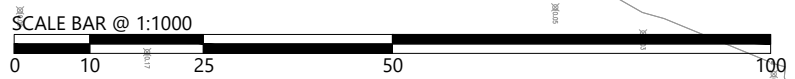


43m STOPPING SIGHT DISTANCE

120m STOPPING SIGHT DISTANCE

120m STOPPING SIGHT DISTANCE

43m STOPPING SIGHT DISTANCE



|             |  |
|-------------|--|
| <b>KEY:</b> |  |
|             | HIGHWAY BOUNDARY EXTENTS (BASED ON OS MAPPING) |
|             | SITE BOUNDARY                                  |

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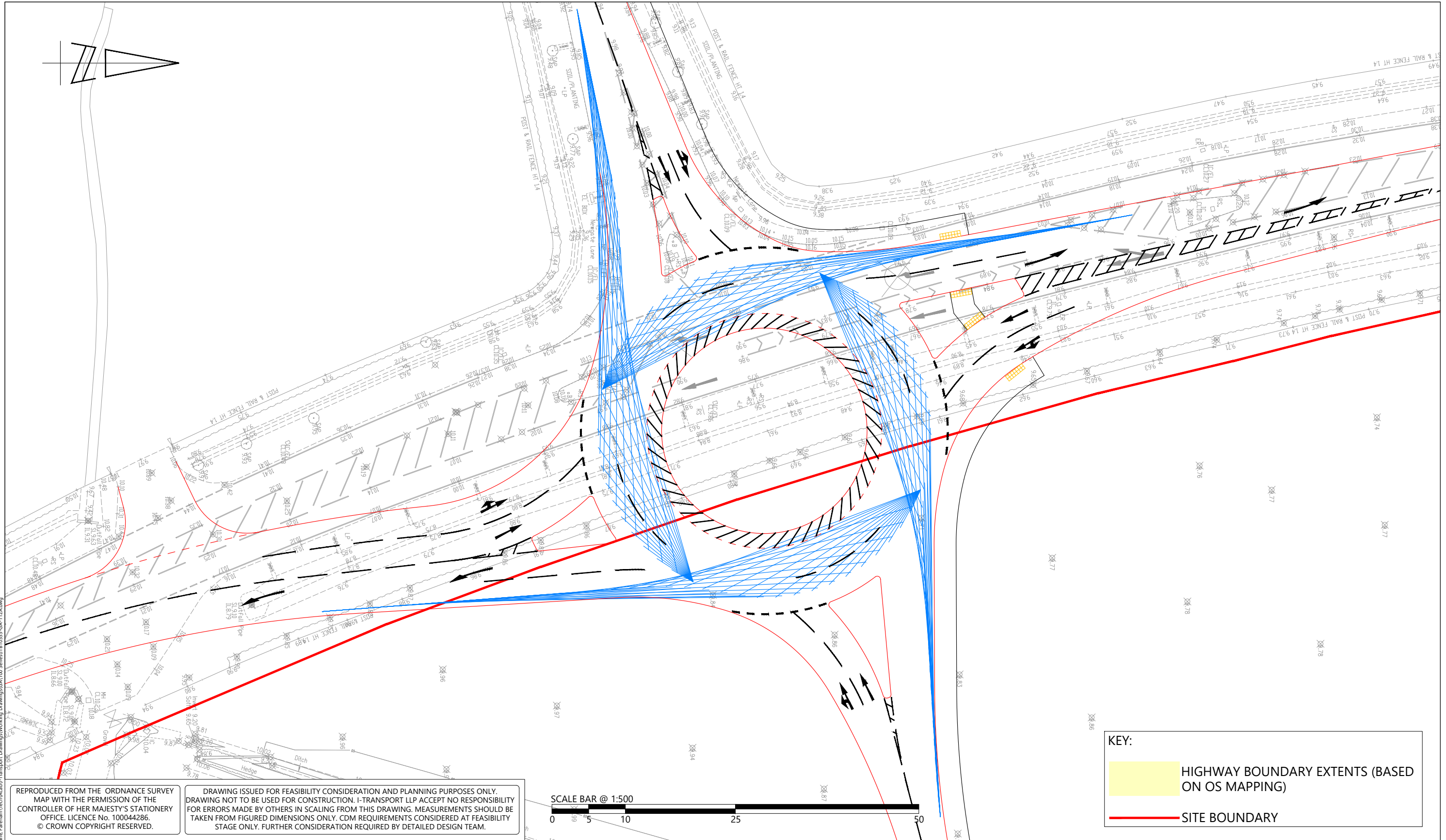
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|                         |          |    |   |     |     |
|-------------------------|----------|----|---|-----|-----|
| REV                     | DATE     | BY | DESCRIPTION   | CHK | APD |
| A                       | 29.11.21 | MC | ARRANGEMENTS REVISED TO TAKE ACCOUNT OF STAGE 1 ROAD SAFETY AUDIT | MC  | TW  |
| STATUS: FOR INFORMATION |          |    |   |     |     |

|   |   |
|---|---|
| TITLE:<br>PROPOSED ROUNDABOUT TO NEWGATE LANE, EAST<br>STOPPING SIGHT DISTANCE (EXIT) |   |
| PROJECT:<br>LAND EAST OF NEWGATE LANE EAST, FAREHAM                                   | CLIENT:<br>MILLER HOMES AND BARGATE HOMES |

|                                |                       |                   |
|--------------------------------|-----------------------|-------------------|
| DRAWN:<br>MC                   | CHECKED:<br>MC        | APPROVED:<br>TW   |
| PROJECT No:<br>ITB10353        | SCALE @ A3:<br>1:1000 | DATE:<br>25.10.21 |
| DRAWING No:<br>ITB10353-GA-111 |                       | REV:<br>A         |

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**KEY:**

- HIGHWAY BOUNDARY EXTENTS (BASED ON OS MAPPING)
- SITE BOUNDARY



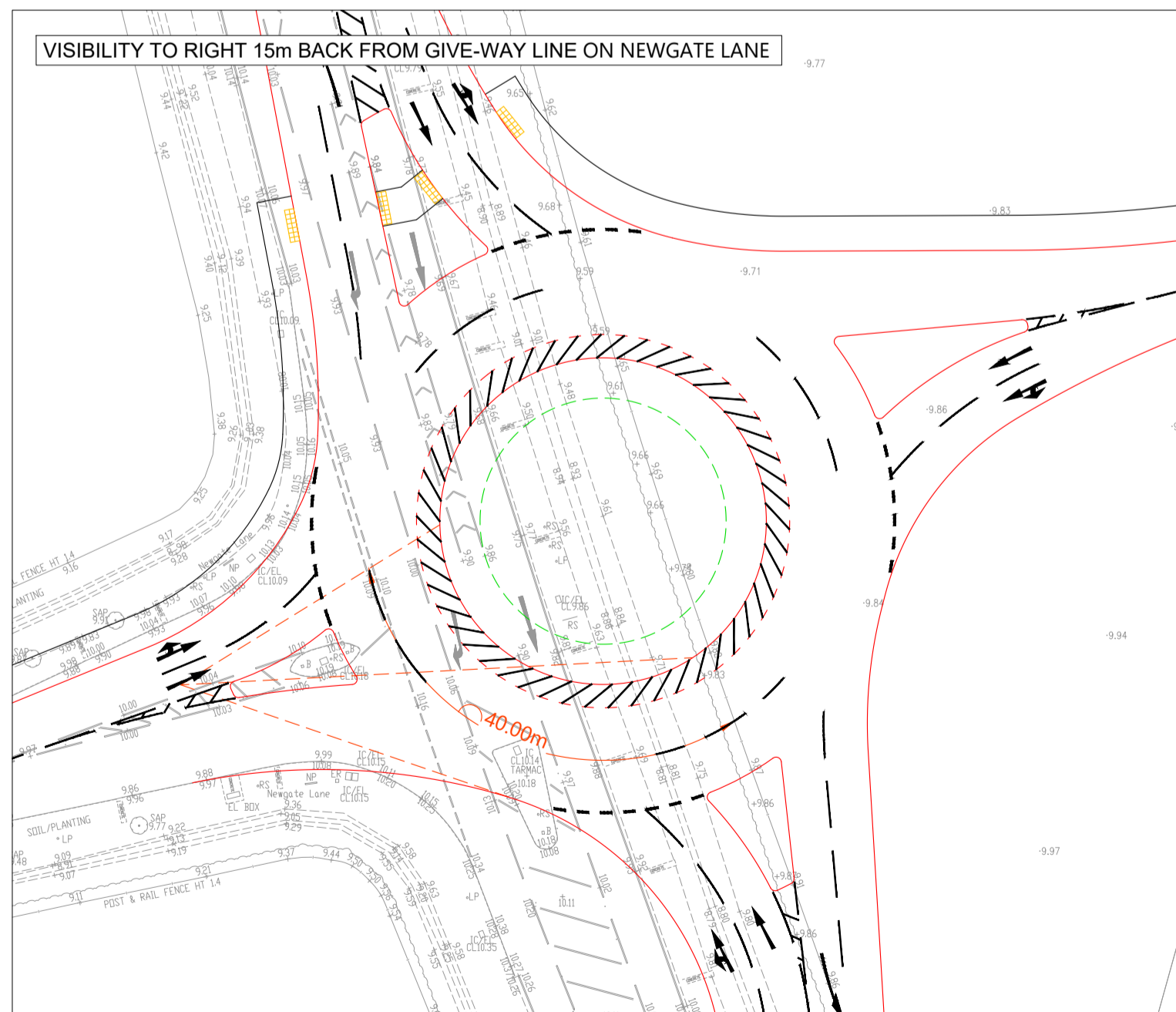
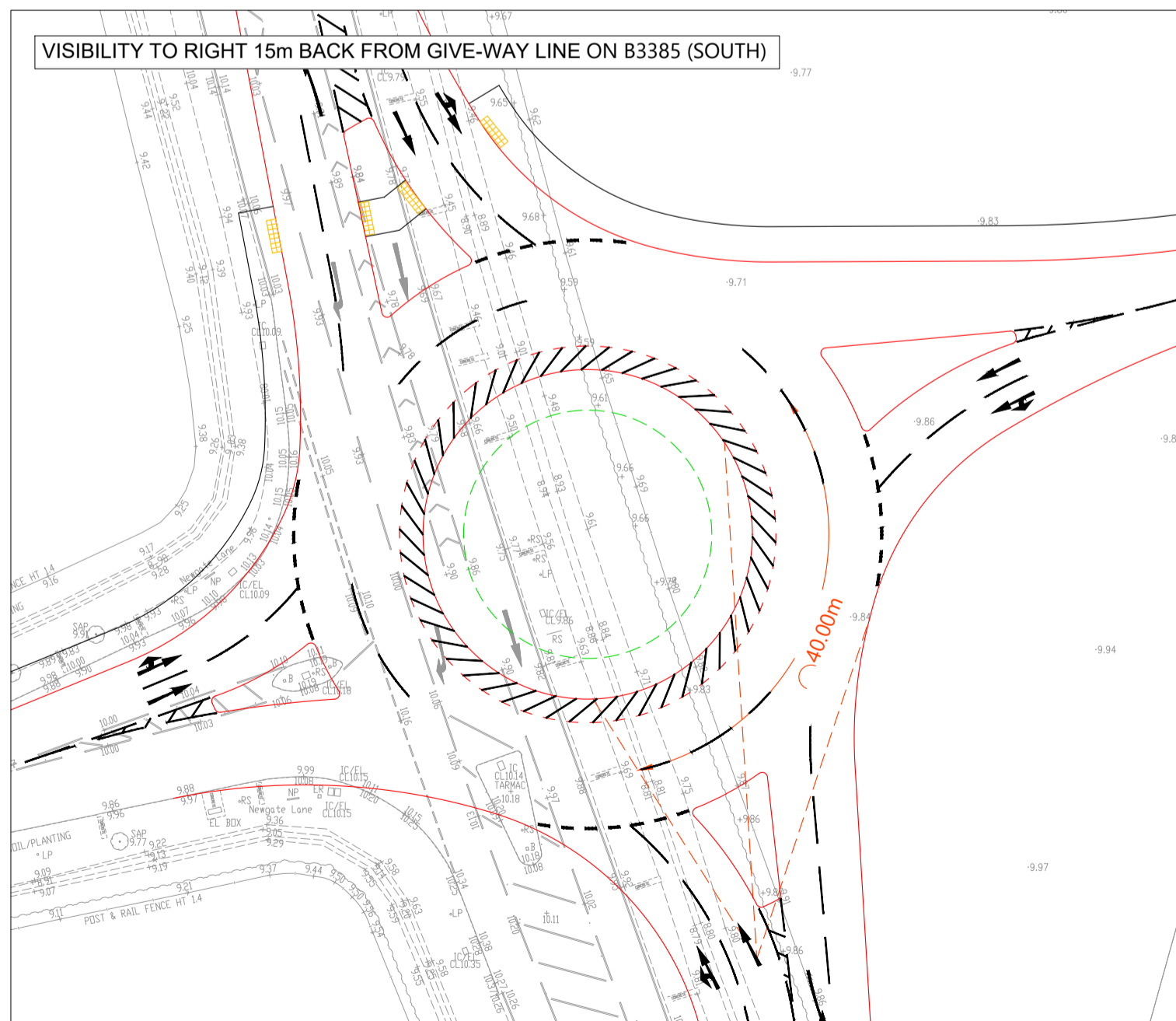
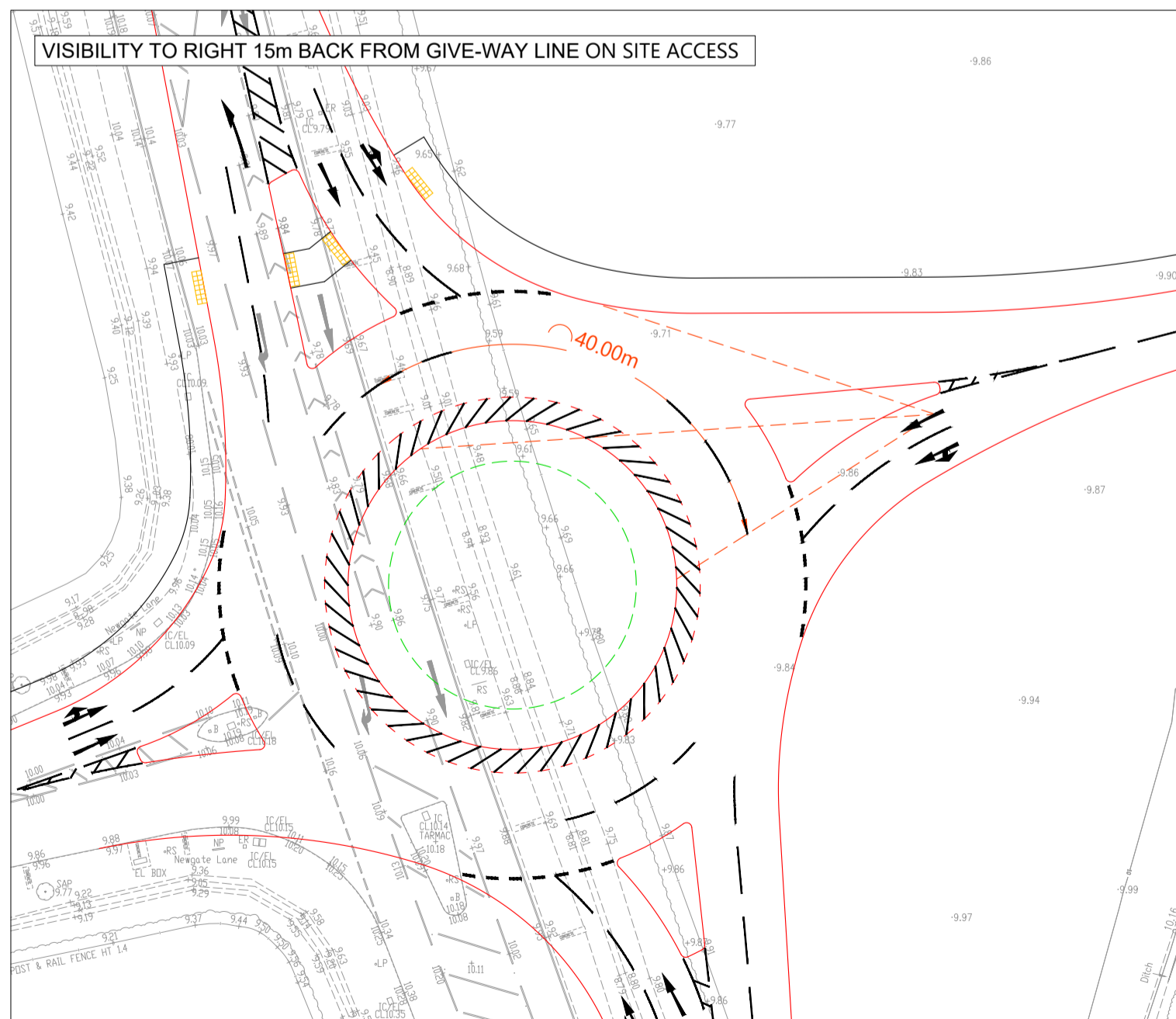
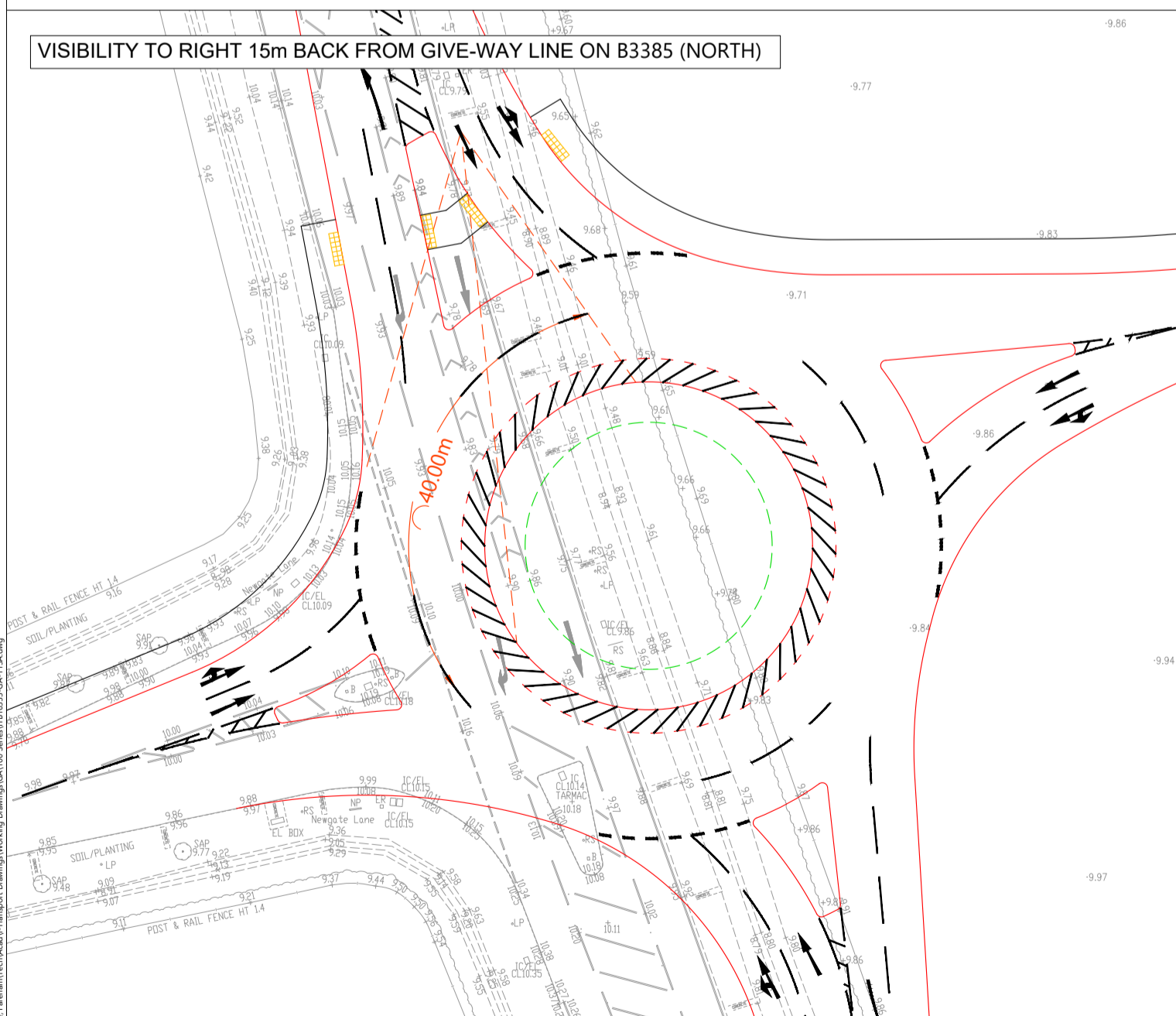
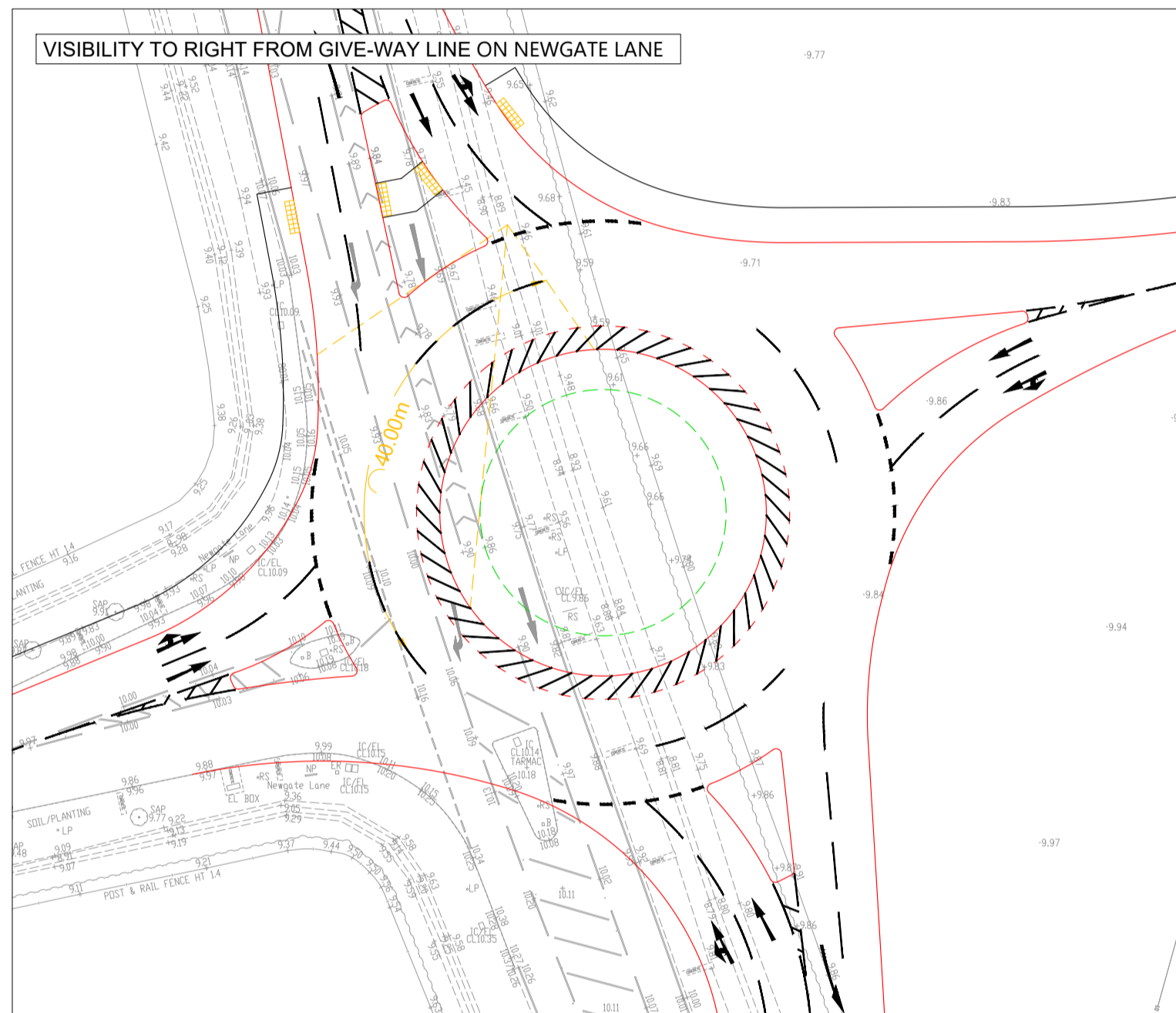
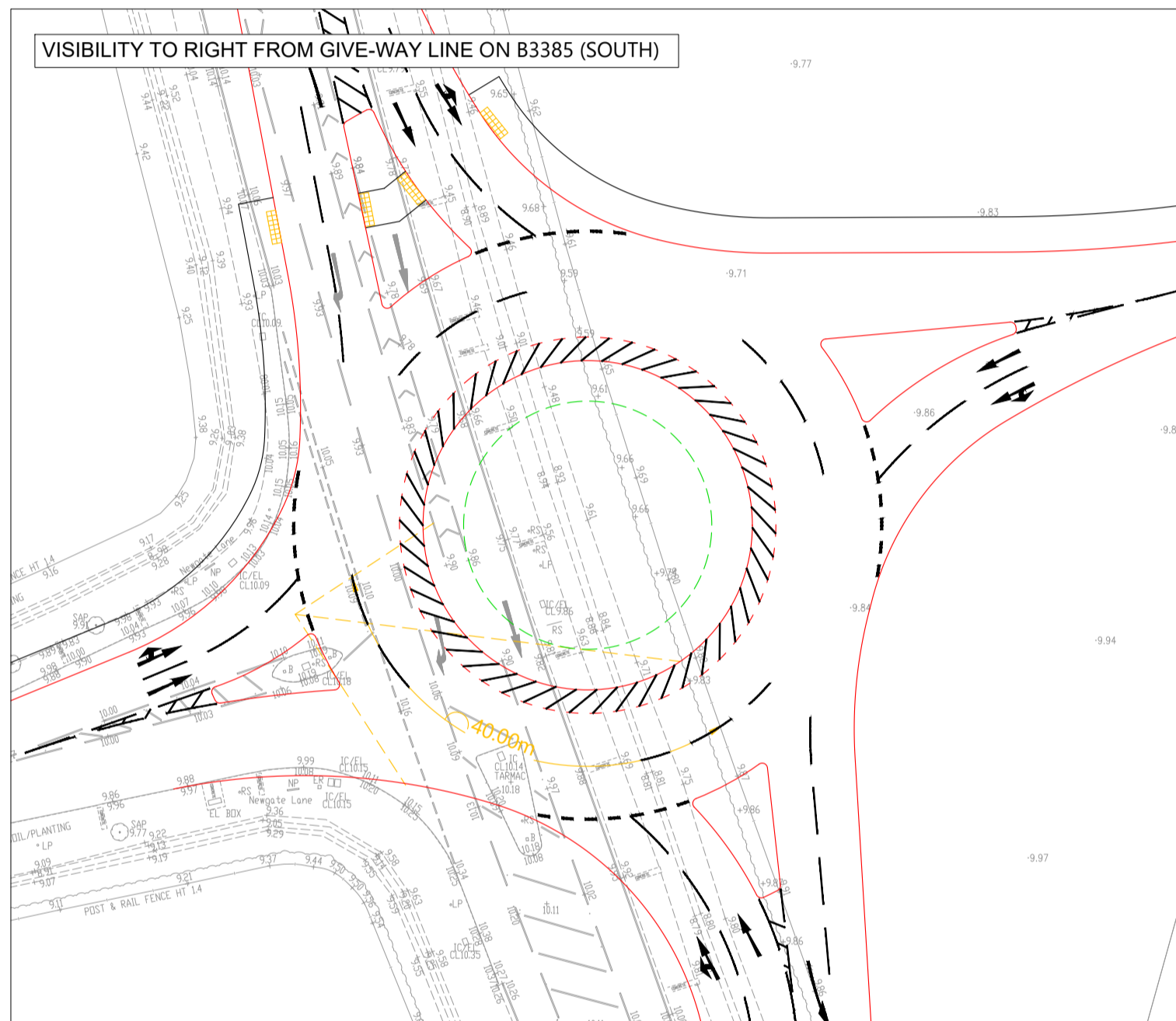
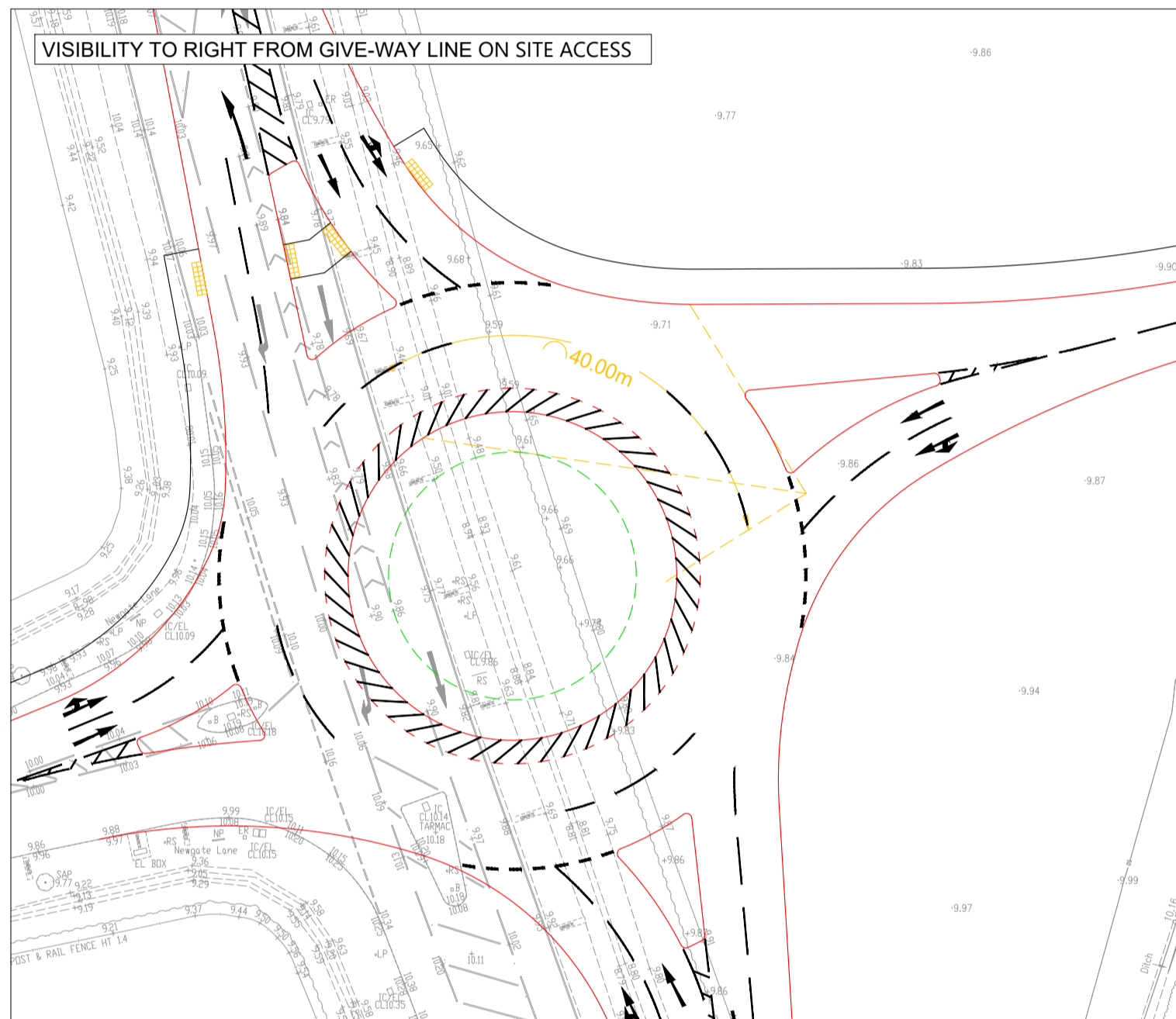
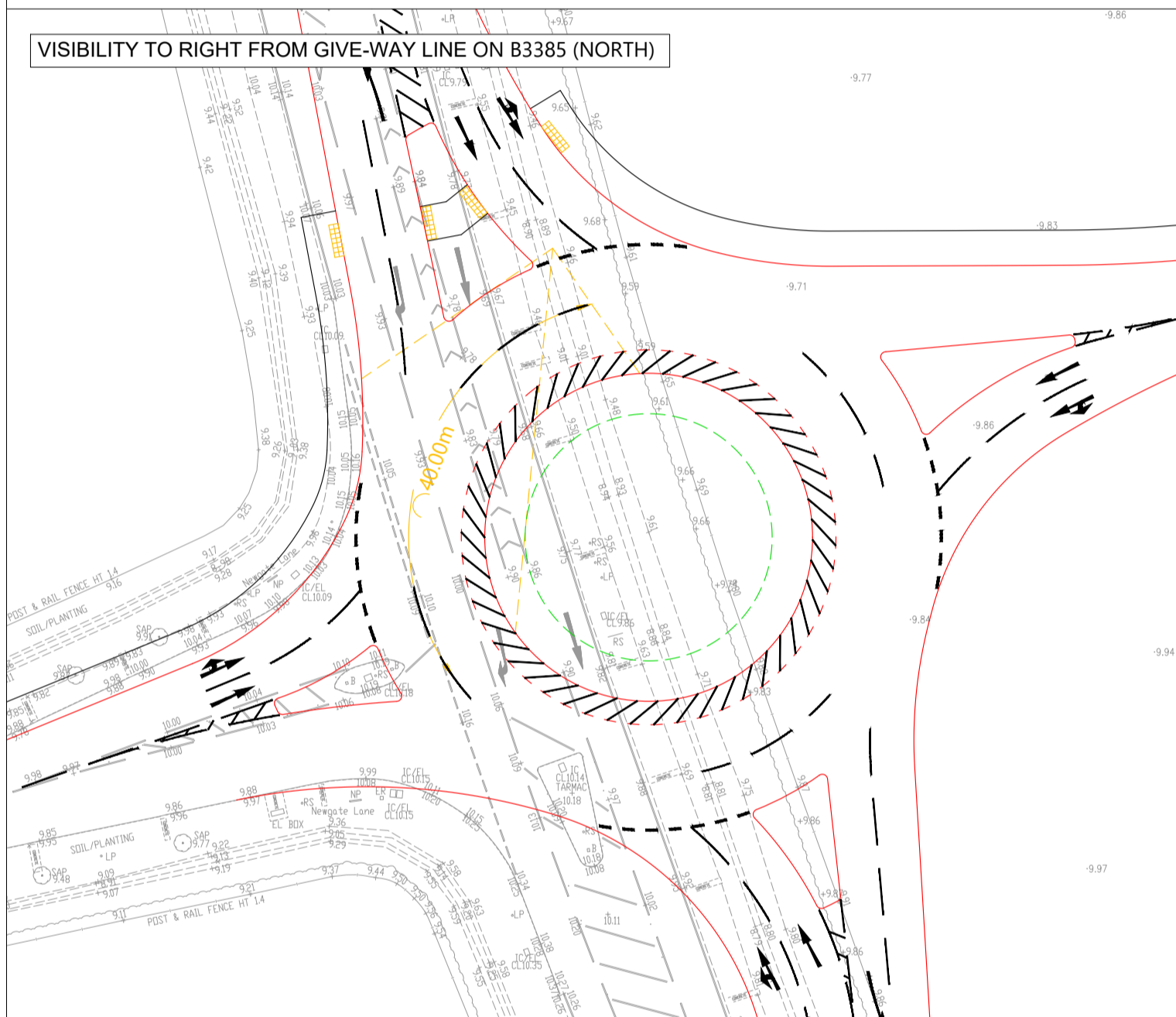
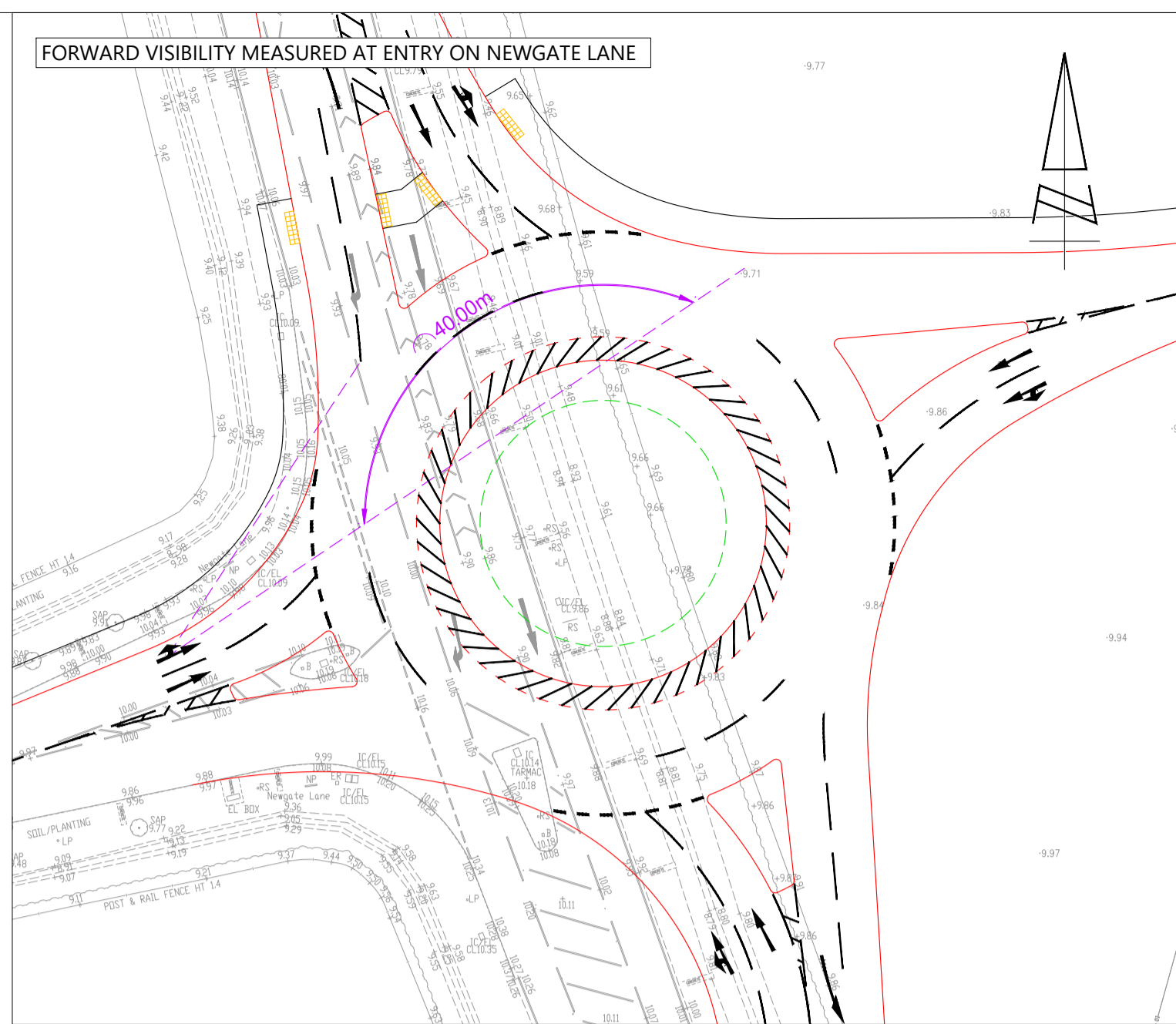
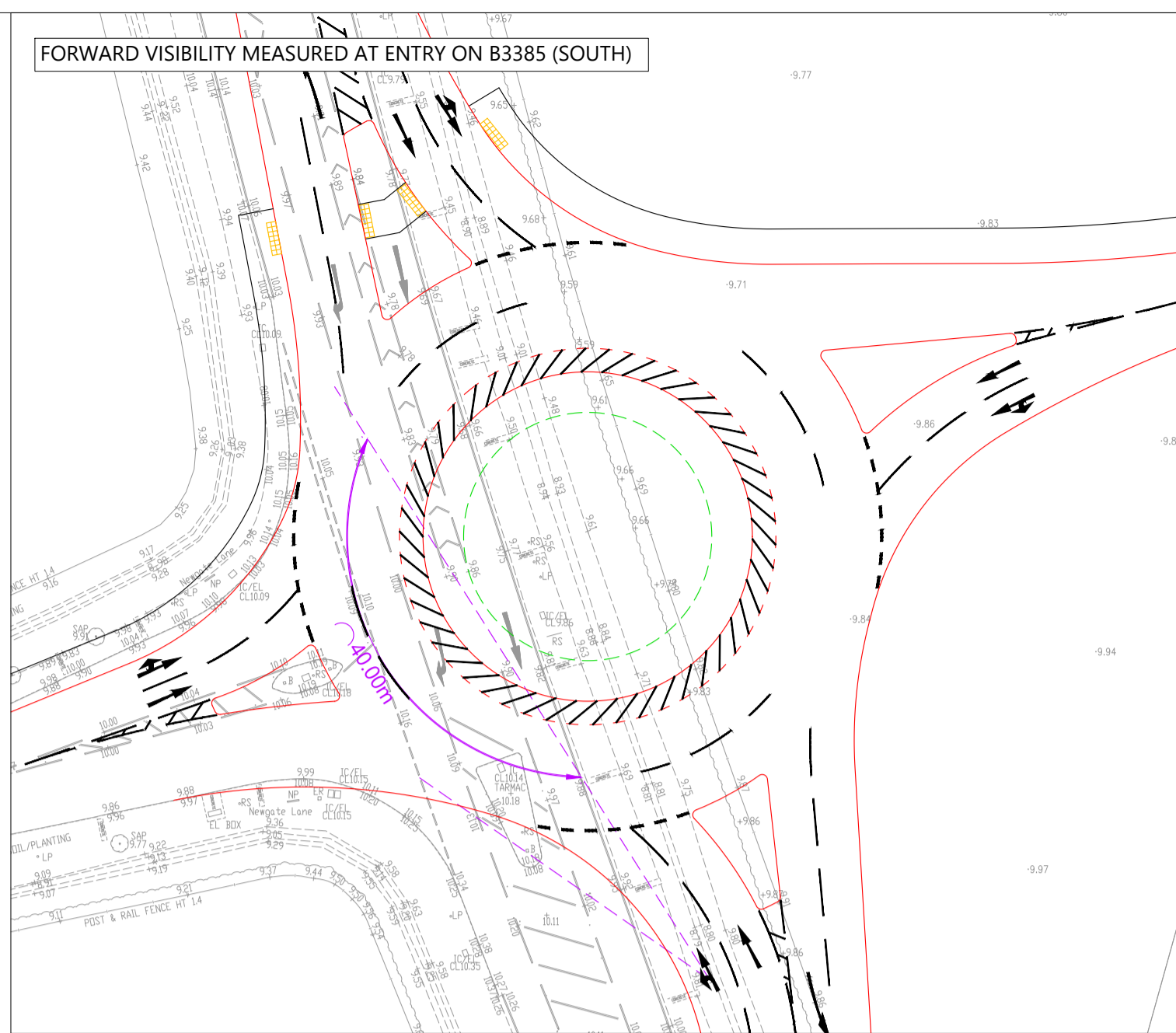
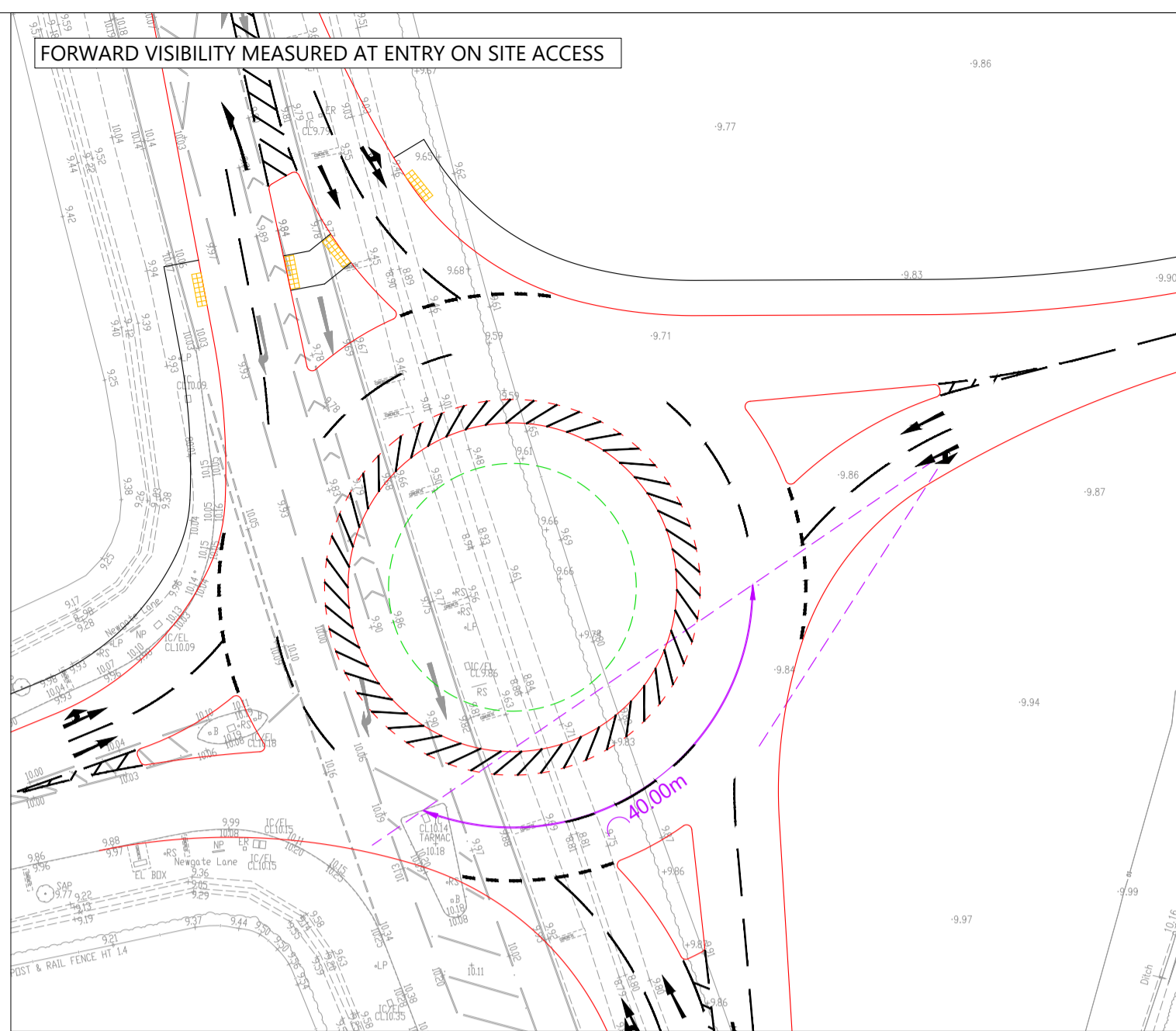
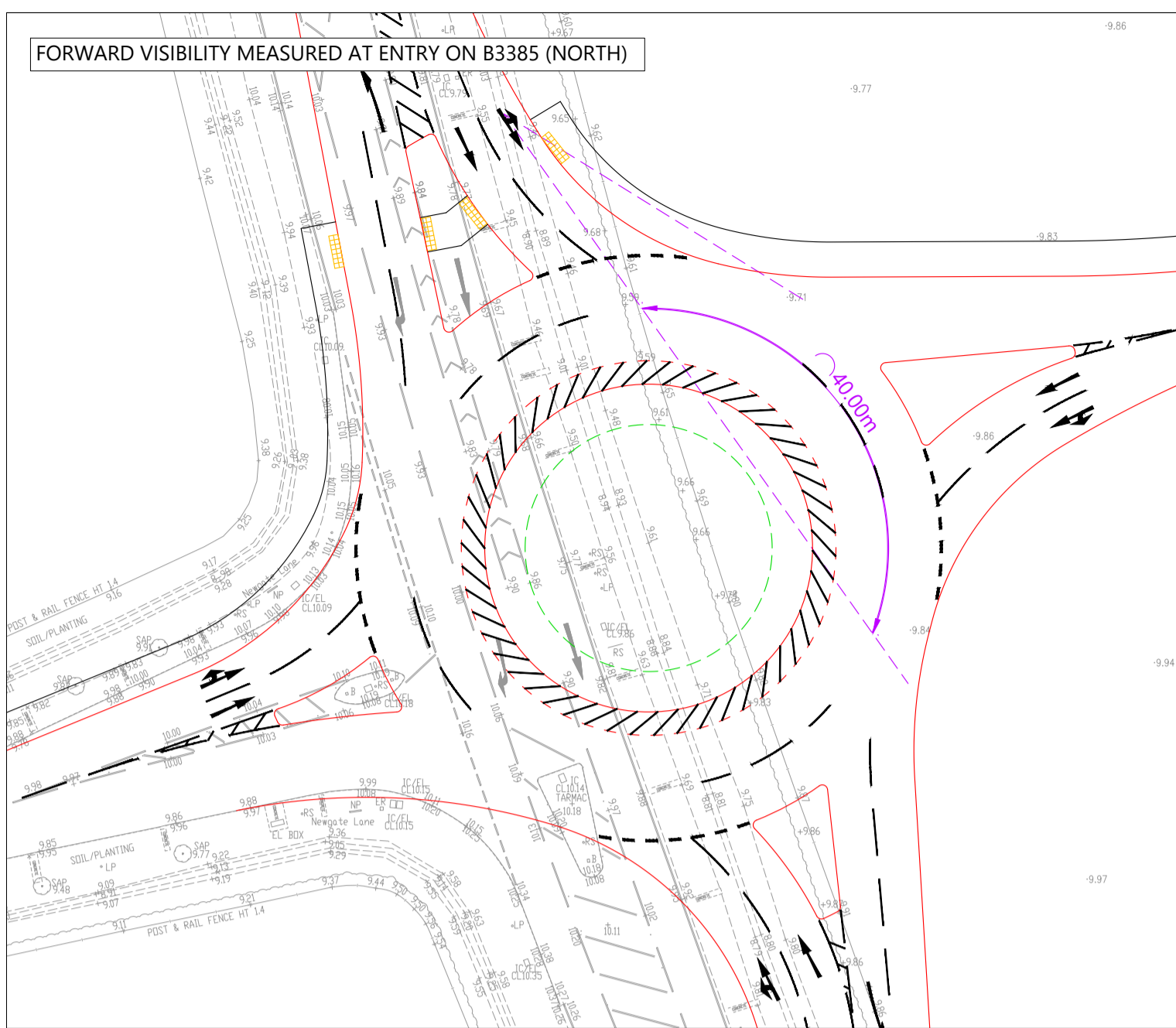
The Square, Basing View,  
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| REV                     | DATE     | BY | DESCRIPTION   | CHK | APD |
|-------------------------|----------|----|---|-----|-----|
| A                       | 29.11.21 | MC | ARRANGEMENTS REVISED TO TAKE ACCOUNT OF STAGE 1 ROAD SAFETY AUDIT | MC  | TW  |
| STATUS: FOR INFORMATION |          |    |   |     |     |

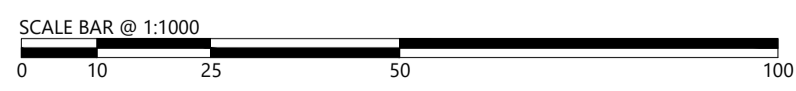
|  |   |
|--|---|
| TITLE:<br>PROPOSED ROUNDABOUT TO NEWGATE LANE, EAST<br>40m CIRCULATORY EXIT VISIBILITY |   |
| PROJECT:<br>LAND EAST OF NEWGATE LANE EAST, FAREHAM                                    | CLIENT:<br>MILLER HOMES AND BARGATE HOMES |

|                                |                      |                   |
|--------------------------------|----------------------|-------------------|
| DRAWN:<br>MC                   | CHECKED:<br>MC       | APPROVED:<br>TW   |
| PROJECT No:<br>ITB10353        | SCALE @ A3:<br>1:500 | DATE:<br>25.10.21 |
| DRAWING No:<br>ITB10353-GA-112 |                      | REV:<br>A         |

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KEY:  
 AREA OF CENTRAL ISLAND OUTSIDE OF CIRCULATORY VISIBILITY

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|  |                 |             |   |           |          |    |             |   |          |    |   |        |  |  |  |                 |  |  |  |  |  |  |  |       |  |  |  |   |  |  |  |    |    |     |     |          |  |  |  |   |  |  |  |         |  |  |  |                                |  |  |  |  |  |        |    |          |    |           |    |             |          |             |       |       |          |             |                 |  |  |      |   |
|--|-----------------|-------------|---|-----------|----------|----|-------------|---|----------|----|---|--------|--|--|--|-----------------|--|--|--|--|--|--|--|-------|--|--|--|---|--|--|--|----|----|-----|-----|----------|--|--|--|---|--|--|--|---------|--|--|--|--------------------------------|--|--|--|--|--|--------|----|----------|----|-----------|----|-------------|----------|-------------|-------|-------|----------|-------------|-----------------|--|--|------|---|
| <table border="1"> <tr> <td>REV</td> <td>DATE</td> <td>BY</td> <td>DESCRIPTION</td> </tr> <tr> <td>A</td> <td>25.10.21</td> <td>MC</td> <td>ARRANGEMENTS REVISED TO TAKE ACCOUNT OF STAGE 1 ROAD SAFETY AUDIT</td> </tr> <tr> <td colspan="4">STATUS</td> </tr> <tr> <td colspan="4">FOR INFORMATION</td> </tr> </table> |                 |             |   | REV       | DATE     | BY | DESCRIPTION | A | 25.10.21 | MC | ARRANGEMENTS REVISED TO TAKE ACCOUNT OF STAGE 1 ROAD SAFETY AUDIT | STATUS |  |  |  | FOR INFORMATION |  |  |  | <table border="1"> <tr> <td colspan="4">TITLE</td> </tr> <tr> <td colspan="4">PROPOSED ROUNDABOUT TO NEWGATE LANE EAST - ROUNDABOUT VISIBILITY ASSESSMENT</td> </tr> <tr> <td>MC</td> <td>TW</td> <td>CHK</td> <td>APP</td> </tr> <tr> <td colspan="4">PROJECT:</td> </tr> <tr> <td colspan="4">LAND EAST OF NEWGATE LANE EAST, FAREHAM</td> </tr> <tr> <td colspan="4">CLIENT:</td> </tr> <tr> <td colspan="4">MILLER HOMES AND BARGATE HOMES</td> </tr> </table> |  |  |  | TITLE |  |  |  | PROPOSED ROUNDABOUT TO NEWGATE LANE EAST - ROUNDABOUT VISIBILITY ASSESSMENT |  |  |  | MC | TW | CHK | APP | PROJECT: |  |  |  | LAND EAST OF NEWGATE LANE EAST, FAREHAM |  |  |  | CLIENT: |  |  |  | MILLER HOMES AND BARGATE HOMES |  |  |  | <table border="1"> <tr> <td>DRAWN:</td> <td>MC</td> <td>CHECKED:</td> <td>MC</td> <td>APPROVED:</td> <td>TW</td> </tr> <tr> <td>PROJECT No:</td> <td>ITB10353</td> <td>SCALE @ A1:</td> <td>1:500</td> <td>DATE:</td> <td>25.10.21</td> </tr> <tr> <td>DRAWING No:</td> <td colspan="3">ITB10353-GA-112</td> <td>REV:</td> <td>A</td> </tr> </table> |  | DRAWN: | MC | CHECKED: | MC | APPROVED: | TW | PROJECT No: | ITB10353 | SCALE @ A1: | 1:500 | DATE: | 25.10.21 | DRAWING No: | ITB10353-GA-112 |  |  | REV: | A |
| REV  | DATE            | BY          | DESCRIPTION   |           |          |    |             |   |          |    |   |        |  |  |  |                 |  |  |  |  |  |  |  |       |  |  |  |   |  |  |  |    |    |     |     |          |  |  |  |   |  |  |  |         |  |  |  |                                |  |  |  |  |  |        |    |          |    |           |    |             |          |             |       |       |          |             |                 |  |  |      |   |
| A  | 25.10.21        | MC          | ARRANGEMENTS REVISED TO TAKE ACCOUNT OF STAGE 1 ROAD SAFETY AUDIT |           |          |    |             |   |          |    |   |        |  |  |  |                 |  |  |  |  |  |  |  |       |  |  |  |   |  |  |  |    |    |     |     |          |  |  |  |   |  |  |  |         |  |  |  |                                |  |  |  |  |  |        |    |          |    |           |    |             |          |             |       |       |          |             |                 |  |  |      |   |
| STATUS   |                 |             |   |           |          |    |             |   |          |    |   |        |  |  |  |                 |  |  |  |  |  |  |  |       |  |  |  |   |  |  |  |    |    |     |     |          |  |  |  |   |  |  |  |         |  |  |  |                                |  |  |  |  |  |        |    |          |    |           |    |             |          |             |       |       |          |             |                 |  |  |      |   |
| FOR INFORMATION  |                 |             |   |           |          |    |             |   |          |    |   |        |  |  |  |                 |  |  |  |  |  |  |  |       |  |  |  |   |  |  |  |    |    |     |     |          |  |  |  |   |  |  |  |         |  |  |  |                                |  |  |  |  |  |        |    |          |    |           |    |             |          |             |       |       |          |             |                 |  |  |      |   |
| TITLE  |                 |             |   |           |          |    |             |   |          |    |   |        |  |  |  |                 |  |  |  |  |  |  |  |       |  |  |  |   |  |  |  |    |    |     |     |          |  |  |  |   |  |  |  |         |  |  |  |                                |  |  |  |  |  |        |    |          |    |           |    |             |          |             |       |       |          |             |                 |  |  |      |   |
| PROPOSED ROUNDABOUT TO NEWGATE LANE EAST - ROUNDABOUT VISIBILITY ASSESSMENT  |                 |             |   |           |          |    |             |   |          |    |   |        |  |  |  |                 |  |  |  |  |  |  |  |       |  |  |  |   |  |  |  |    |    |     |     |          |  |  |  |   |  |  |  |         |  |  |  |                                |  |  |  |  |  |        |    |          |    |           |    |             |          |             |       |       |          |             |                 |  |  |      |   |
| MC   | TW              | CHK         | APP   |           |          |    |             |   |          |    |   |        |  |  |  |                 |  |  |  |  |  |  |  |       |  |  |  |   |  |  |  |    |    |     |     |          |  |  |  |   |  |  |  |         |  |  |  |                                |  |  |  |  |  |        |    |          |    |           |    |             |          |             |       |       |          |             |                 |  |  |      |   |
| PROJECT:   |                 |             |   |           |          |    |             |   |          |    |   |        |  |  |  |                 |  |  |  |  |  |  |  |       |  |  |  |   |  |  |  |    |    |     |     |          |  |  |  |   |  |  |  |         |  |  |  |                                |  |  |  |  |  |        |    |          |    |           |    |             |          |             |       |       |          |             |                 |  |  |      |   |
| LAND EAST OF NEWGATE LANE EAST, FAREHAM  |                 |             |   |           |          |    |             |   |          |    |   |        |  |  |  |                 |  |  |  |  |  |  |  |       |  |  |  |   |  |  |  |    |    |     |     |          |  |  |  |   |  |  |  |         |  |  |  |                                |  |  |  |  |  |        |    |          |    |           |    |             |          |             |       |       |          |             |                 |  |  |      |   |
| CLIENT:  |                 |             |   |           |          |    |             |   |          |    |   |        |  |  |  |                 |  |  |  |  |  |  |  |       |  |  |  |   |  |  |  |    |    |     |     |          |  |  |  |   |  |  |  |         |  |  |  |                                |  |  |  |  |  |        |    |          |    |           |    |             |          |             |       |       |          |             |                 |  |  |      |   |
| MILLER HOMES AND BARGATE HOMES   |                 |             |   |           |          |    |             |   |          |    |   |        |  |  |  |                 |  |  |  |  |  |  |  |       |  |  |  |   |  |  |  |    |    |     |     |          |  |  |  |   |  |  |  |         |  |  |  |                                |  |  |  |  |  |        |    |          |    |           |    |             |          |             |       |       |          |             |                 |  |  |      |   |
| DRAWN:   | MC              | CHECKED:    | MC  | APPROVED: | TW       |    |             |   |          |    |   |        |  |  |  |                 |  |  |  |  |  |  |  |       |  |  |  |   |  |  |  |    |    |     |     |          |  |  |  |   |  |  |  |         |  |  |  |                                |  |  |  |  |  |        |    |          |    |           |    |             |          |             |       |       |          |             |                 |  |  |      |   |
| PROJECT No:  | ITB10353        | SCALE @ A1: | 1:500   | DATE:     | 25.10.21 |    |             |   |          |    |   |        |  |  |  |                 |  |  |  |  |  |  |  |       |  |  |  |   |  |  |  |    |    |     |     |          |  |  |  |   |  |  |  |         |  |  |  |                                |  |  |  |  |  |        |    |          |    |           |    |             |          |             |       |       |          |             |                 |  |  |      |   |
| DRAWING No:  | ITB10353-GA-112 |             |   | REV:      | A        |    |             |   |          |    |   |        |  |  |  |                 |  |  |  |  |  |  |  |       |  |  |  |   |  |  |  |    |    |     |     |          |  |  |  |   |  |  |  |         |  |  |  |                                |  |  |  |  |  |        |    |          |    |           |    |             |          |             |       |       |          |             |                 |  |  |      |   |